



ANNUAL MEMBERSHIP APPLICATION

Annual membership dues for the program year January 1 to December 31, 2022 are \$35. Please make checks payable to the Newburyport Horticultural Society, Inc.

Ways to Join:

In Person: Print at home or complete application at a program meeting.

Mail to: Membership Chair, Hela Knowlton, 63 Ferry Road, Salisbury, MA 01952

- \* The Newburyport Horticultural Society, Inc. is a tax-exempt 501(c)(3) public charity.
\* Annual Membership dues, and all donations, are tax deductible.
\* Our tax-exempt EIN is 86-1835539.

Please clearly print as you would like info to appear in our Annual Membership Handbook.

Your information will not be shared in any way and will only be used for internal Newburyport Horticultural Society, Inc. business.

Please check one: Renewal \_\_\_ or New Membership \_\_\_

Member Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Town \_\_\_\_\_ Zip Code \_\_\_\_\_

Preferred Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

- \* If you are a new member how did you hear about us?
\* All members are expected to be part of the Hospitality Team at one meeting per year.
\* All members are expected to support Society fundraisers through the year.

Volunteering

We would love to have your participation and enthusiasm on one of our committees! Volunteering for even a few hours can mean so much without being a huge commitment. It's a terrific way to make new and lasting friends and also help our community.

Please check off ALL areas where you are willing to lend a hand!

- \_\_\_ Community Flower Gardens \_\_\_ Monthly Program Planning \_\_\_ Plant Sale Planning
\_\_\_ Basket Raffle Planning \_\_\_ Bulb Sales Planning \_\_\_ Community Project Development \_\_\_ Scholarship
\_\_\_ Social Media \_\_\_ Santa's Workshop Decoration \_\_\_ Cushing House Holiday Decorations
\_\_\_ Share Your Garden for Annual Member Garden Tour

Please do not write below this line. For Membership Chair only:

Person Receiving payment \_\_\_\_\_ Date payment received \_\_\_\_\_
US Mail: \_\_\_ At Meeting: \_\_\_ Amount Paid: \_\_\_ Cash: \_\_\_ Check # \_\_\_ 2022 Membership Handbook Given \_\_\_