



NEWBURYPORT
HORTICULTURAL SOCIETY
EST. 1944

Annual Membership Application

Annual Membership dues for the program year from Jan. 1-Dec. 31. 2024 are \$40. Membership dues will be reduced to \$20 when joining September - December 2024 Please make checks payable to The Newburyport Horticultural Society, Inc.

Ways to Join:

In Person: Print at home or complete application at a program meeting

Mail to: Membership Chair, Hela Knowlton, 63 Ferry Road, Salisbury, MA 01952

*The Newburyport Horticultural Society, Inc. is a tax-exempt 501(c) (3) public charity.

*Annual membership dues, and all donations, are tax deductible.

*Our tax-exempt EIN is 86-1835539

Please clearly print as you would like info to appear in our Annual Membership Handbook.

*Your information will not be shared and will only be used for internal Newburyport Horticultural Society, Inc. business.

Please check one: Renewal _____ New Membership _____

Member Name: _____

Mailing Address: _____ Town _____ Zip Code _____

Preferred Phone: _____

Email Address: _____

* If you are a new member how did you hear about us? _____

*All members are expected to be part of a Hospitality Team one meeting per year.

*All members are expected to support Society fundraisers throughout the year.

Volunteering:

We welcome your participation on any committee! Volunteering for even a few hours makes a huge difference to our community...and it's a great way to make new friends!

Please check off the committees you would like to join and are willing to work on.

____ Community Flower Gardens _____ Monthly Program Planning

____ Plant Sale Planning/Sales

____ New To You Sale @Plant sale Pricing/Sales _____ Bulb Sales Planning

____ Community Project Development _____ Scholarship Selection

____ Social Media

____ Cushing House Holiday Decorating _____ Scholarship Fundraising

____ Share your Garden, in one year, for our Annual Member's Tour in June 2025

Please do not write below this line. For Membership Chair only:

Person receiving payment _____

Date payment received _____ US Mail: _____ At Meeting: _____

Amount Paid: _____ Cash _____ Credit (at Plant Sale) _____ Check# _____

2024 Membership Handbook Given _____

LJK Revised 1/2024