



NEWBURYPORT
HORTICULTURAL SOCIETY
EST. 1944

Annual Membership Application

**Annual membership dues from January 1, 2025 - December 31, 2025 are \$40.
Membership dues will be reduced to \$20 when joining Sept. 2025 - Dec. 2025
Please make checks payable to The Newburyport Horticultural Society, Inc.**

Ways to Join:

In Person: Print at home or complete application at a program meeting

Mail to: Membership Chair, Kathleen Melanson, 217 Low St., Newburyport, MA 01950

*The Newburyport Horticultural Society, Inc. is a tax-exempt 501(c) (3) public charity.

*Annual membership dues, and all donations, are tax deductible.

*Our tax-exempt EIN is 86-1835539

Please clearly print as you would like info to appear in our Annual Membership Handbook.

*Your information will not be shared and will only be used for internal Newburyport Horticultural Society, Inc. business.

Please check one: Renewal _____ New Membership _____

Member Name: _____

Mailing Address: _____ Town _____ Zip Code _____

Preferred Phone: _____

Email Address: _____

* If you are a new member how did you hear about us? _____

*All members are expected to be part of a Hospitality Team one meeting per year.

*All members are expected to support Society fundraisers throughout the year.

Volunteering:

We welcome your participation on any committee! Volunteering for even a few hours makes a huge difference to our community...and it's a great way to make new friends!

Please check off the committees you would like to join and are willing to work on.

_____ Community Flower Gardens _____ Monthly Program Planning

_____ Plant Sale Planning/Sales

_____ New To You Pricing/Sales

_____ Community Project Development _____ Scholarship Committee

_____ Social Media

_____ Cushing House Holiday Decorating

_____ Share your Garden for our Annual Member's Tour in June 2026

Please do not write below this line. For Membership Chair only:

Person receiving payment _____

Date payment received _____ US Mail: _____ At Meeting: _____

Amount Paid: _____ Cash _____ Credit (at Plant Sale) _____ Check# _____

2025 Membership Handbook Given _____ *LJK revised 12/2024*